

**FORM-C: Monthly Report to be maintained by Health Care  
Establishment (HCEs)**

**(Having Autoclave/Shredder & Facility for disposal of sharp)**

- Month: March                      Year: 2015                      :                      Date: 4-04-2015
1.        Name of the Hospital                      :                      Rao Tula Ram Memorial Hospital
2.        a) Total Nos. of beds                      :                      100 Beds
- b) Average occupancy for the month                      :                      March -2015    50.81%
3.        Nos. of generation point
- a) Total Nos. of ICUs                      :                      Nil
- b) Total Nos. of OTs                      :                      03
- c) Total Nos. of Cath Labs                      :                      Nil
4.        Number of Yellow bags sent for incineration (along with their weight) to CBWTF:
- 595 Kg (Number of Bags- 816)
5.        (i) Number of Red bags autoclaved by self (along with their weight)
- 567 Kg (Number of Bags- 898)
- (ii) Quantity of sharp generated & treated by self/ CBWTFs (in Kgs):
- 47 Kg treated on site (by Sharp Blaster)
- 102 Kg treated by CBWTF
6.        Name of CBWTF Operator with whom agreement made: SMS Water Grace Pvt. Ltd.
7.        Validity of agreement with CBWTF:
- Agreement of CBWTF with DHS

Signature with Date:.....

Name & Designation Dr. Manish Salhotra, Nodal Officer, BMW, RTRMH

Phone No. 2531444 [Email-msrtrmh@gmail.com](mailto:Email-msrtrmh@gmail.com)

**OFFICE OF THE MEDICAL SUPERINTENDENT**  
**RAO TULA RAM MEMORIAL HOSPITAL**  
**GOVT. OF NCT OF DELHI, JAFFARPUR, NEW DELHI-110073.**

No.F.RTRMH/V/29/BMW-Mangt/03/12-13/3165

Dated:6/4/15

**To**

**Sr. Environment Engineer (WMC-I)**  
Delhi Pollution Control Committee,  
Department of Environment, 4<sup>th</sup> Floor,  
ISBT Building, Kashmiri Gate, Delhi-110006.

Sub: **Monthly report of Bio-Medical Waste generated in RTRM Hospital.**

**Sir/Madam,**

Please find enclosed herewith the monthly report of Bio-Medical Waste generated in RTRM Hospital for the month of March-2015.

Yours faithfully,

Sd/-  
**(Dr. Manish Salhotra)**  
**I/c BMW**

No.F.RTRMH/V/29/BMW-Mangt/03/12-13/3165

Dated:6/4/15

**Copy to:-**

1. The Additional Director, BMW, D.H.S, Karkardooma, Delhi-110032.
2. The Incharge (IT), RTRMH, Jaffarpur, N.D.-110073.

Sd/-  
**(Dr. Manish Salhotra)**  
**I/c BMW**