

Govt. of NCT of Delhi  
Office of the Medical Superintendent  
Rao Tula Ram Memorial Hospital, Jaffarpur, New Delhi-73  
Phone No. 011-25318555, E-Mail [msrtrmh@gmail.com](mailto:msrtrmh@gmail.com)

No. RTRMH/1/1/Estt.(815)/2019-20/ 4348

Dated:- 10/8/26

**PUBLIC NOTICE**

Written test/Interview for the adhoc recruitment for tenure of 89 days and extended to 01 years in respect of Junior Resident (BDS) will be held on 20-08-2026. Interested candidates may report at First Floor, Admn. Block, Administrative Block, Rao Tula Ram Memorial Hospital at 9.30 A.M. with original certificates of qualifications (Matriculation, Intermediate, BDS Degree), registration & Experience Certificate etc. and one set of self-attested photocopies of these entire documents along with two passport size photographs. The registration will close at 11.00 AM on the date of written test/interview. The details of vacancies are as under:

**Junior Resident (BDS) (Vacancy) for ST category**  
**The date of Interview for Junior Resident is 20-08-2026**

| S.NO. | Department            | Category | Total Vacant |
|-------|-----------------------|----------|--------------|
| 1     | Junior Resident (BDS) | ST       | 01           |

**Eligibility & Criteria for selections.**

1. Candidates with valid certificate of ST .
2. Vacancies are subject to change as per requirement.

**Eligibility for Junior Resident:** (i) BDS from a recognized University (ii) internship should not have completed more than 02 years at the date of written test/interview (iii) should be registered with Delhi Dental Councilor Inter State/Intrastate valid Registration with any State Dental Council.

**Written Exam:** The selection of a suitable candidate will be done on the basis of a written test which will be conducted on all candidates if candidates appear more than 15. In case candidates appear less than 15 an interview will be conducted. If a tie in the marks scored in the written examination, the following criteria will be followed:

- (a) Candidate scoring higher marks in the final year BDS examination will be given preference.
- (b) In case of a tie in the above, candidates with higher age will be given preference.

**Age Limit:** Maximum 30 years, as on date of written test. Age relaxation is allowed to eligible candidates as per Central Government Rules including for SC/ST/OBC etc. as per rule. The salary and other T&C will be as per residency scheme as notified by the Government. No TA/DA will be paid for appearing in the written test. Decision of the selection committee will be final.

**Attach : Application Proforma for submission**

**Candidate may note that no application proforma will be provided from RTRMH**

  
10/8/26

No. RTRMH/1/1/1/Estt.(815)/2019-20/

4348

(DR.J.P. SINGH)  
Head of Office : RTRMH  
Dated:- 15/8/18  
Dr. J.P. SINGH  
Head of Office  
R.T.R.M. HOSPITAL  
JAFFARPUR, N.D.-73

Copy to following with the request with the display the Notice on the Notice Board of their hospital:-

1. The PS to Principal Secretary, H&FW, 9<sup>th</sup> floor, C-Wing, Delhi Secretariat, I.P. Estate, New Delhi – 110002.
2. The Director, DHS, Govt. of NCT of Delhi, F-17, Karkardooma, Delhi – 110032 with the request to upload the same on the relevant page of website of Delhi Govt.
3. The Medical Superintendents of All the Hospitals, Govt. of NCT of Delhi.
4. PA to MS, RTRMH, Jaffarpur, New Delhi – 110073 with the request to email this to all the Hospital Incharge/Medical Superintendents.
5. I.T. Incharge, RTRM Hospital with the request to upload the advertisement on the website of the Hospital.
6. All the Notice Boards.

(DR. J.P. SINGH)  
Head of Office : RTRMH  
Dr. J.P. SINGH  
Head of Office  
R.T.R.M. HOSPITAL  
JAFFARPUR, N.D.-73

**Govt. of NCT of Delhi**  
**Office of the Medical Superintendent**  
**Rao Tula Ram Memorial Hospital, Jaffarpur, New Delhi-73**  
**Phone No. 011-25318555, E-Mail msrtrmh@gmail.com**

**APPLICATION FOR THE POST OF JUNIOR RESIDENTS (BDS) ON ADHOC**  
**BASIS**

1. Name of the Applicant (in block letter) \_\_\_\_\_
2. Father's /Husband Name \_\_\_\_\_
3. Details of family:-

Affix a passport  
size photograph

| S.No. | Name | Age | Relationship |
|-------|------|-----|--------------|
|       |      |     |              |

4. Date of Birth: \_\_\_\_\_

5. Age as on date of interview .....

| Years | Months | Days |
|-------|--------|------|
|       |        |      |

6. Present Address: \_\_\_\_\_

\_\_\_\_\_

Telephone/ Mobile No.: \_\_\_\_\_ E-mail: \_\_\_\_\_

7. Permanent Address: \_\_\_\_\_

\_\_\_\_\_

8. Nationality:- \_\_\_\_\_

9. Category:UR/SC/ST/OBC(Delhi)/EWDelhi)/PH: \_\_\_\_\_

10. Date of completion of internship/FMGE: \_\_\_\_\_

11. Permanent/DDC/State Dental Council Registration No.&Place of Registration: BDS with

date: \_\_\_\_\_

12. Details of Educational Qualifications:-

| Exam passed/<br>Qualification | Year of<br>Passing | Board/University | Marks<br>obtained | Maximum<br>Marks | Percentage | No. of<br>Attempts |
|-------------------------------|--------------------|------------------|-------------------|------------------|------------|--------------------|
|                               |                    |                  |                   |                  |            |                    |
|                               |                    |                  |                   |                  |            |                    |
|                               |                    |                  |                   |                  |            |                    |
|                               |                    |                  |                   |                  |            |                    |
|                               |                    |                  |                   |                  |            |                    |

13. Name of the College/University and address: \_\_\_\_\_

14. Details of work experience/Junior residency (if already done):

| S. No | Hospital/Institution | Post | Duration of work |
|-------|----------------------|------|------------------|
|       |                      |      |                  |
|       |                      |      |                  |
|       |                      |      |                  |
|       |                      |      |                  |

15. Additional informant if any:

I solemnly declare that the above statement made by me are correct to the best of my knowledge and nothing has been concealed thereof. If any information given above is found false/incorrect my candidature service.

16. Character & Antecedents:

| S. No. | Particulars                                          | Yes/No |
|--------|------------------------------------------------------|--------|
| (a)    | Have you ever been arrested?                         |        |
| (b)    | Have you ever been prosecuted?                       |        |
| (c)    | Have you ever been kept under detention?             |        |
| (d)    | Have you ever been bound down?                       |        |
| (e)    | Have you ever been fined by a Court of Law?          |        |
| (f)    | Have you ever been convicted by Court of law?        |        |
| (g)    | Is any case pending against you in any Court of Law? |        |
| (h)    | Have you ever been involved in any Criminal case?    |        |



**UNDERTAKING**

**(FOR THE POST OF JUNIOR RESIDENT – BDS IN RAO TULA RAM MEORIAL HOSPITAL, JAFFAR  
PUR, NEW DELHI-110073)**

**(TICK CORRECT OPTION & STRIKE OFF WHICHEVER IS NOT APPLICABLE)**

1. I have not done Junior Residency at any govt. Hospital/ institution in India.

OR

I have done Junior Residency at (name & address of place)\_\_\_\_\_

From\_\_\_\_\_to\_\_\_\_\_ i.e. a period of\_\_\_\_\_year and \_\_\_\_\_  
months as detailed above.

2. I am registered in the Delhi Medical Council.

OR

I have applied/provisionally registered in Delhi Dental Council but shall get myself registered within one month of selection and my salary may be released only on submission of DDC Registration as Graduate Doctor.

**If the information given above is found false/incorrect my candidature/service may be terminated and action as per rules/laws may be initiated.**

**Date:**

**Signature of Candidate**